County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
		Harley Brannan, Jr. etux	W.D.	9-2-67	9-5-67	
		" " " "	"	"	"	